



HARYANA VISHWAKARMA SKILL UNIVERSITY
 (Under GOVERNMENT of Haryana Act No. 25 of 2016)
Dudhola, Palwal-121102

Application form for Teaching Positions

Recent passport size
color photograph be
affixed

Post Applied for: _____

1. Name in Full: _____ Gender: _____

(In Block Letters)

(Male/Female/Transgender)

2. a) Father's Name: _____ Occupation: _____

b) Mother's Name: _____ Occupation: _____

3. Nationality: _____ Date of Birth: _____ Age: _____ Marital Status: _____

4. Category:

SC		ST		OBC		PwD		UR	
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In case of OBC, whether belong to creamy layer

Yes / No

5. i) Present Address with Pin Code: _____

E-mail: _____ Phone No. /Mobile No.: _____

ii) Permanent Address with Pin Code: _____

Phone No./Mobile No. (if any): _____

6. Particulars of Educational Qualifications:

Sr. No.	Degree Obtained & Branch/ Specialization	Name of the University/Institute	Year of Passing	% of Marks/ CGPA	Class/ Division
1	10 th				
2	10+2				
3	Bachelor's Degree				
4	Master's Degree				
5	Ph. D Degree (as per UGC regulation 2009)				
6	Others (if any)				

7. Title of PG/Ph. D. Thesis with name and address of Ph. D. Guide. (Enclose Abstract of Thesis)

Degree	Title of Thesis	Guide	University/Institute
i) P.G.			
ii) Ph.D.			

8. Details of Experience:

i) Total Teaching Experience: Years Post Ph.D. Experience years

Sr. No.	Name of the organization where employed	Designation	Date of Joining	Date of leaving	Scale with GP
1.					
2.					
3.					

ii) Research Experience: years

Sr. No.	Name of the organization where employed	Designation	Date of Joining	Date of leaving	Scale with GP
1.					
2.					
3.					

iii) Industrial Experience: years

Sr. No.	Name of the organization where employed	Designation	Date of Joining	Date of leaving	Scale with GP
1.					
2.					
3.					
4.					

9. i) Number of Research Publications/Presentations (Attach reprints of best 5 recent publications)

Sr. No.	Nature	Published	Accepted
1.	Books		
2.	Chapters		
3.	Refereed Journals [#]	National (Total/SCI)	
		International (Total/SCI)	
4.	Presentations [#] (Proceedings)	National	
		International	

Attach a separate sheet with the list of all publications / presentations classified as National/ International along with science citation index (SCI) for the total career.

ii) No. of PG dissertations / Ph.D. thesis guided:

P.G.

Ph. D.

10. Name and addresses of two professional referees (who are not related to the applicant) who are in a position to testify from their personal knowledge as to the fitness of the applicant for the post applied for:

i) Name : _____
Status : _____
Address : _____

E-mail and Phone : _____ Mobile _____

ii) Name : _____
Status : _____
Address : _____

E-mail and Phone : _____ Mobile _____

11. Any other information relevant to the Post applied for, such as:

i) Membership/Fellowship and position of responsibility in Professional Societies:

ii) Attainment in sports and extra-curricular activities

a)

b)

c)

12. Detail of application Fees: (i) Amount: _____ (ii) D.D No. with date: _____

(iii) Name of issuing Bank: _____

13. List of Copy of Documents attached:

- (a)
- (b).....
- (c).....
- (d).....
- (e).....
- (f)-----

Declaration

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in case of any particular or information furnished by me is found false/incorrect/incomplete or ineligible, my candidature is liable to be rejected or cancelled and even after appointment it is found false or incorrect, my services are liable to be terminated without any notice.

Signature of the applicant

Place: _____

Date: _____

N.B.: Every application must be accompanied by self-attested photo copies of documents in support of claims made by the candidate in respect of date of birth, academic qualifications, practical training, experience, caste, projects, publications, consultancy etc.

Certificate to be recorded by the employer while forwarding the application

Certified that the above particulars filled by Sh./ Smt. _____ Designation _____ have been verified and found correct. The date of his/ her appointment in the present substantive grade of _____ is _____. It is also certified that no vigilance case is pending or contemplated against him/her. Attested copies of his/ her ACRs for the last 5 years are enclosed. Certified that no major/ minor penalties were imposed on the Officer during the last ten years of his/ her service. In case the officer is selected he/ she will be relieved within 15 days of receiving the intimation.

**Signature of the employing
Authority with stamp & date**



Haryana Vishwakarma Skill University

Advt. No. HVSU/18/Estt. /002

Summary Sheet for Teaching Positions

(To be written legibly neatly)

Name: Mr./Ms./ Dr.		Date of Birth:		
Category: (SC/ST/OBC/UR):		PwD: Yes / No		
Post applied for :		Discipline:		
Qualifications:	Degree (Specialization)	Division/CGPA	Year	University
Matric/ Secondary				
10+2/Inter				
UG				
PG				
PhD				
Others				
NET/SLET/SET/ GATE				
Total Experience: Year		Post Ph.D. Experience: Year		
<i>Teaching</i>				
Position	Basic Pay	AGP	From	To
<i>Industry:</i>				
<i>Research:</i>				

Present Employer (if applicable) and Basic Pay & AGP:

No. of Publications	National	International	Total/SCI
Journal Papers			
Papers in Conference Proceedings			
Books			
Chapters in Books			
Patents			
Ph.D. thesis Guided			
Research			
Awards/ Distinctions, if any:			

Place:

Date:

Signature of the Applicant